STANDING ORDER MANDATE

| To:Bank | | | | | | | | | |
|----------------------------------|------------------|--|-------|----------|---|------|--------------------|-----------|-----------------|
| ddress: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Please Pay: BANK DETAILS | | | | | | | | | |
| Co-operati | ive Bank | Plc, 1 | | | | | t, M | and | chester M60 4EP |
| ACCOUNT TO BE CREI | ACCOUNT NUMBER | | | | | | | SORT CODE | |
| Timperley Sports Club - 200 Club | | 5 2 | 0 | 0 | 5 | 4 | 7 | 7 | 08 90 00 |
| AMOUNT IN FIGURES | | AMOUNT IN WORDS | | | | | | | |
| £4.00 | Four Pounds Only | | | | | | | | |
| 2-1.00 | | | | | | | | | |
| | | | | | | | | | |
| DATE OF FIRST PAYMENT | AMOUN | IT | FR FR | | | | FREQUENCY AND DATE | | |
| | £4.00 | and thereafter | | | | | Monthly on the th | | |
| DATE OF LAST PAYMENT | AMOUN | JT | | | | | | | |
| DATE OF LAST PATMENT | | AMOUNT £4.00 *or until you receive further notice from me/us in writing | | | | | | | |
| | | | | | | | | | |
| PECIAL INSTRUCTIONS: | | | | | | | | | |
| Please reference my | y payments | as " | | | Т | SC N | ο. | | " |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ACCOUNT TO BE DEBITED | | ACCOUNT NUMBER | | | | | | | SORT CODE |
| | | | | | | | | | |
| | | <u> </u> | | <u>I</u> | | | | | |
| Signature(s) : | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| OTE: The Bank will not under | take to : | | | | | | | | |

- a) make any reference to Value Added Tax or other inderminate element
- b) advise payer's address to beneficiary
- c) advise beneficiary of inability to pay
- d) request beneficiary's banker to advise beneficiary of receipt

^{*} Delete if not applicable

TIMPERLEY SPORTS CLUB

200 CLUB

WHAT IS IT FOR?

An easy and inexpensive way for you to contribute each month to support the Club Developmer Fund.

HOW MUCH DOES IT COST?

£4 per person per month per ticket.

WHAT ARE THE PRIZES?

Currently:

| | 1st | £ | 100 | |
|----|-----|---|-----|--------------------|
| | 2nd | £ | 50 | |
| | 3rd | £ | 25 | |
| | 4th | £ | 15 | |
| * | 5th | £ | 25 | Snowball Prize |
| ** | 6th | £ | 15 | On the night prize |
| | | | | |

Note:

- * One number drawn-if winner is not present in the Clubhouse at the time of the draw then the money goes into the Snowball Prize Pot to accumulate for the next month's prize.
- ** Numbers are drawn continously until the prize is claimed by someone in the Clubhat the time of the draw.

WHEN IS THE DRAW HELD?

The draw takes place in the Clubhouse on the **THIRD SATURDAY** of each month.

All winners names and any changes to the competition are posted on the Executive Notice-boa each month.

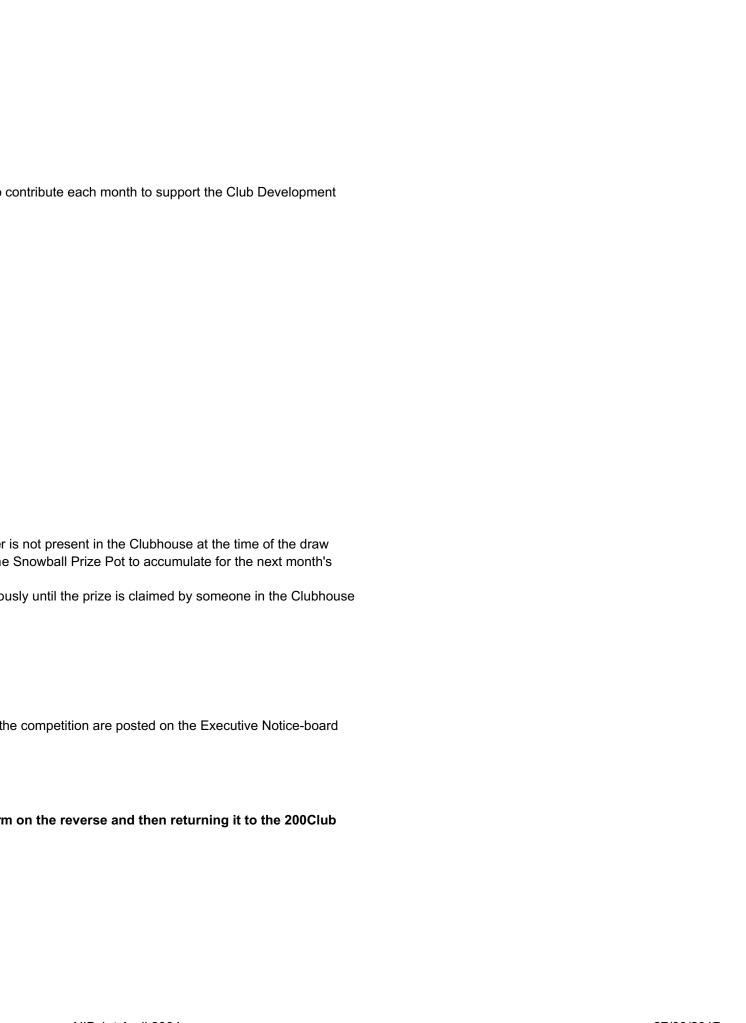
HOW CAN I JOIN?

By completing the standing order form on the reverse and then returning it to the 200Clu Organiser at the Club so that your unique number can be allocated.

PLEASE DO NOT SEND THIS FORM DIRECT TO YOUR BANK.

Your form will then be sent on to your bank and a copy will be sent back to yourself, advising you of your unique 200 Club number.

NIB 1st April 2004 27/09/2017



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